COUNCILMEMBERS
Edi E. Birsan, Mayor
Carlyn S. Obringer, Vice Mayor
Laura M. Hoffmeister
Ronald E. Leone
Timothy A. McGallian

PLANNING COMMISSION
Dominic Aliano, Chair
John Mercurio, Vice Chair
Ray Barbour
Jason Laub
Mark Weinmann

Special Meeting of the Concord City Council Sitting as the Local Reuse Authority/Planning Commission

Wednesday, June 6, 2018
6:00 p.m. Civic Center Council Chamber 1950 Parkside Drive Concord CA 94519 www.cityofconcord.org

Information for the public on participation at meetings can be found on the back of the Speaker Identification Card located near the Council Chamber entrance. Should you have any questions after consulting the Speaker Identification Card, please contact the City Clerk prior to the meeting.

AGENDIZED ITEMS - The public is entitled to address the City Council/Planning Commission on items appearing on the agenda before or during consideration of that item. Each speaker will be limited to approximately three minutes.

1. OPENING
Roll Call
Pledge to the Flag - Vice Mayor Obringer

2. CITY COUNCIL/PLANNING COMMISSION STUDY SESSION
The public is entitled to address the City Council/Planning Commission. Each speaker will be limited to approximately three minutes.

   a. Study session - to provide: 1) an Update to the North Concord Buffer and District A Green Space; and 2) a Discussion of the Land Use Plan/Program Updates for the CRP. Report by Joan Ryan, Community Reuse Area Planner.

   CEQA: This item seeks preliminary review and input on a component of the anticipated Concord Reuse Project Specific Plan, which does not commit the City to a definite course of action on the Specific Plan; rather, it will help shape the project that will be analyzed by the second-tier environmental review and the scope of the analysis. Final decisions regarding the Specific Plan will not take place until the subsequent project-level review is completed. CEQA review will be conducted after a complete draft Specific Plan is developed.
3. CORRESPONDENCE
Correspondence received at the meeting will be listed here on the Annotated Agenda.

4. ADJOURNMENT
Next Meeting: Regular Meeting
Date: 6/12/18 6:30 p.m.

ADA NOTICE AND HEARING IMPAIRED PROVISIONS - The Council Chamber is equipped with a T-Coil Hearing Loop. This system allows "T" coil reception of the audio proceedings. Please switch your hearing aid or cochlear device to the "T". "T" Coil or telephone position. If you would like better audio reception, a loop receiver that picks up the audio loop is available from the City Clerk.

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3031, at least five days in advance of the hearing. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

The following is a list of regular Council Committee meeting dates. Most meetings are held in the Garden Conference Room, 1950 Parkside Drive, Concord. NOTE: Meetings are subject to change or cancellation. For latest information and committee agendas please call 671-3158.

<table>
<thead>
<tr>
<th>Committee</th>
<th>Chair/Member</th>
<th>Meeting Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Policy Development &amp; Internal Operations</td>
<td>Birsan/Obringer</td>
<td>2nd Wednesday at 5:30 pm</td>
</tr>
<tr>
<td>Housing &amp; Economic Development</td>
<td>Obringer/McGallian</td>
<td>4th Monday at 5:30 pm</td>
</tr>
<tr>
<td>Infrastructure &amp; Franchise</td>
<td>Hoffmeister/Leone</td>
<td>2nd Monday at 6:00 pm</td>
</tr>
<tr>
<td>Recreation, Cultural Affairs &amp; Community Services</td>
<td>McGallian/Birsan</td>
<td>3rd Wednesday at 5:30 pm</td>
</tr>
<tr>
<td>Youth &amp; Education</td>
<td>Leone/Hoffmeister</td>
<td>3rd Monday at 6:00 pm</td>
</tr>
</tbody>
</table>